

### **ABSENTEE**

### **OFFICIAL BALLOT**

### NON-PARTISAN MUNICIPAL GENERAL ELECTION CITY OF MANCHESTER, NEW HAMPSHIRE

**NOVEMBER 4, 2003** WARD 6

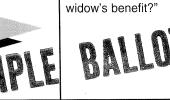


### **INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on

| the line provided and comp   | oletely fill in the OVAL.      |            |  |
|------------------------------|--------------------------------|------------|--|
| CITY OFFICES                 | WARD OFFICES                   |            | SCHOOL OFFICES   |
| FOR MAYOR                    | FOR ALDERMAN                   |            | FOR SCHOOL   |
| (Vote for NOT MORE THAN ONE) | (Vote for NOT MORE THAN ONE)   |            | COMMITTEE AT-LARGE   |
| ROBERT A. BAINES             | REAL R. PINARD                 |            | (Vote for NOT MORE THAN TWO)   |
| CARLOS GONZALEZ              | PAUL PORTER                    |            | NORMA GREER CHAMPAGNE  |
| (Write-in)                   | (Write-in)                     | $\bigcirc$ | THOMAS J. DONOVAN  |
|                              |                                |            | KATHLEEN M. KELLEY   |
| FOR WELFARE                  | FOR WARD CLERK                 |            | (Write-in)   |
| COMMISSIONER                 | (Vote for NOT MORE THAN ONE)   |            | (Write-in)   |
| (Vote for NOT MORE THAN ONE) | LOUISE GOSSELIN                |            | FOR SCHOOL COMMITTEE   |
| PAUL R. R. MARTINEAU         | (Write-in)                     |            | (Vote for NOT MORE THAN ONE)   |
| (Write-in)                   |                                |            | JOHN P. GATSAS   |
|                              | FOR MODERATOR                  |            | JON M. GROSS   |
| FOR ALDERMEN                 | (Vote for NOT MORE THAN ONE)   |            | (Write-in)   |
| AT-LARGE                     | CHRISTINE INFANTINE            |            |  |
| (Vote for NOT MORE THAN TWO) | (Write-in)                     |            | QUESTION 1   |
| JOSEPH KELLY LEVASSEUR       |                                |            | "A contributory retirement plan for city   |
| MICHAEL "MIKE" LOPEZ         | FOR SELECTMEN                  |            | employees was adopted by the voters of Manchester at the November 1973 election.   |
| DANIEL P. O'NEIL             | (Vote for NOT MORE THAN THREE) |            | The plan became effective in January 1974, and now benefit improvements are request-   |
| (Write-in)                   | WILLIAM E. COUTURE             |            | ed. Are you in favor of the adoption of an Act   |
| (Write-in)                   | DONALD SOULE                   |            | of the General Court of 2003, amending sections 5 and 9 of the City of Manchester  |
|                              | LEO VEILLEUX                   |            | Employees Contributory Retirement System to provide the opportunity for additional con-  |
|                              | (Write-in)                     |            | tributions by the employees and to provide a process for the filling of vacancies on the   |
|                              | (Write-in)                     |            | board of trustees?"  |
|                              | (Write-in)                     | $\bigcirc$ | YES 🗆  |
| SAMPLE B                     |                                |            | NO $\bigcirc$  |
|                              |                                |            | OLIFOTION O  |
| SWALTE                       |                                |            | QUESTION 2   |
|                              |                                |            | "A contributory retirement plan for city employees was adopted by the voters of Manchester at the November 1973 election. The plan became effective in January 1974, |
| TURN OVER TO                 |                                |            | and now, benefit improvements are request-   |
|                              |                                |            | ed. Are you in favor of the adoption of an Act of the General Court of 2003, amending sec-   |
| COMPLETE VOTING              |                                |            | tions 16 and 18 of the City of Manchester  |

# **COMPLETE VOTING**



YES  $\bigcirc$ NO  $\bigcirc$ 

Employees Contributory Retirement System to provide for changes in accidental and ordinary death benefits by providing a

### **CHARTER REVISION QUESTION**

"Shall the municipality approve the charter revision recommended by the charter commission?"

## SAMPLE BALLOT

| YES | $\bigcirc$ |
|-----|------------|
| NO  |            |

#### **SUMMARY**

Following formal review, the Charter Commission is recommending revisions to the current charter. Key revisions recommended to become effective immediately unless otherwise noted are:

- Partisan Elections, including party primaries, for all offices except School Committee, in place of non-partisan elections.
- Primary Election for School Committee candidates, regardless of how many are running.
- Eliminate the At-Large Aldermen and At-Large School Committee positions, effective November 2005.
- Change elected Welfare Commissioner to department head appointed by Mayor and approved by majority of Aldermen, effective November 2005.
- Allow sending towns to have representation on committees of the School Committee.
- Change inauguration date of elected officials from early January to two weeks following the November election.
- Change finalization of City budget (includes school budget) from early June to the first Tuesday in April.
- Change budget fallback provisions from the Mayor's budget submission to the prior year budget.
- Eliminate commissions for Police, Fire, Highway, and Parks, Recreation and Cemetery, and remove Board of Mayor and Aldermen authority to establish departmental commissions.
- Mayor and one Alderman to now serve on Airport Authority and Water Commission.
- Change City Clerk to be elected by the Board of Mayor and Aldermen every two years, rather than appointed by Board until removed.
- Allow removal of department head or officer by Mayor with simple majority of Board of Mayor and Aldermen, rather than a finding by a super majority of the Board of Mayor and Aldermen.
- The Mayor rather than the Board of Aldermen to now nominate City officers and includes the City Solicitor as a City officer.
- Eliminate the Board of Mayor and Aldermen's authority to set compensation for the Mayor, School Committee, and Aldermen; and set compensations by charter: Mayor, \$68,000; School Committee each \$2,000, and Aldermen each \$5,000 annually, with no benefits for School Committee and Aldermen.
- Requires period of public testimony at committee meetings of the School Committee.
- Tightens provisions for charter enforcement and ethics code adding city officials, parents and siblings to definitions; adds standards of conduct by charter rather than ordinance.
- Requires an internal auditor nominated by the Mayor and approved by a majority of the Board of Mayor and Aldermen, rather than provisional ordinance under Finance Department.

YOU HAVE NOW COMPLETED VOTING

SAMPLE BALLOT